



## Agenda

**Finance and Policy meeting 23<sup>rd</sup> May 2017  
at the Parish Council Office at approx. 7.45 (following Planning meeting)**

**Chairman: Cllr Hugh Arnold Clerk: Julie Lammin**

Public Session (10 minutes)

No	Topic	Councillor/Speaker
1.	Apologies	Cllr Hugh Arnold/Julie Lammin (Clerk)
2.	Elect a Vice Chairman	All
3.	Review Terms of Reference	All
3.	Approve draft minutes meeting held on 21.02.17	All
4.	Matters arising from the approved minutes	Cllr Hugh Arnold
5.	Sentry Seating Area Project Consider quotes and agree recommendation to Full Council	All
6.	End of year accounts and audit 2016-2017	Julie Lammin (Clerk)
7.	Any other matters	All

Date: 16/02/17 Signed: *Julie Lammin* Julie Lammin (Clerk)