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| **Agenda**  **Finance and Policy meeting 17th May 2016 following the Planning meeting**  **at Parish Council Office**  **Chairman: Cllr Hugh Arnold Clerk: Julie Lammin** | | |
| Public Session (10 minutes) | | |
| **No** | **Topic** | **Councillor/Speaker** |
| 1. | Elect a Vice Chairman | Cllr Hugh Arnold |
| 2. | Apologies | Julie Lammin (Clerk) |
| 3. | Dispensation Requests | Cllr Hugh Arnold /Julie Lammin (Clerk) |
| 4. | Approve draft minutes meeting held on 16.2.16 | Cllr Hugh Arnold |
| 5. | Matters arising from the approved minutes | Cllr Hugh Arnold |
| 6. | Consider tender applications and agree recommendation to the full Council | All |
| 7. | Any other matters | All |
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| Date: 06/05/16 Signed: Julie Lammin (Clerk) | | |